

## **A Scientific View to the Universe Creation**

### **Abstract**

There are various theories about the creation of universe in the scientific world. The atheists suggest that the universe was born by “the Big Bang” some billions years ago, the life had begun accidentally and later by itself an evolution development occurred. We have various inorganic and organic worlds. The article tries to prove that the universe and the life were created by the Lord.

Necessary and sufficient conditions were imported for the creation of the evolution theory. The necessary conditions are the old ages of the universe (billions years) and Nature’s Laws that enable an evolution development. The sufficient conditions should be a lot of samples confirming the uninterrupted line of the evolution.

Actually, there are a lot of facts proving the existence of the old age of universe. However, article demonstrates that there were no sufficient conditions needed for the evolution i.e. development itself. Nature’s Laws exclude the opportunities of the evolution development at all. Besides, during archaeological excavations a great number of remains and fossils were found and all of them were completed, there were no transitional forms as it was considered in their formation according the theory.

Consequently, we have to deny the necessary and sufficient conditions for the existence of the evolution theory and to confirm that the universe and the life were created by the Lord.

**Keywords:** creation, Darwinism, enough conditions, evolution, facts and hypothesis, necessary conditions, self-development, The Big Bang, The False Moral of Atheism, The Laws of Nature

### **Introduction**

#### **The Opinions about Creating the World**

According to the modern natural science viewpoint, there are two opposite and one medium opinion about the creation of the world:

1. Religious - or creational;
2. Atheistic;
3. The kind of atheistic - (pseudo) religious - evolutionary.

Below we'll see a scientific or theological opinion and the conclusions of natural sciences. The creationist opinion is true and the other two are wrong. According to the most widely spread opinion of atheists (based on the theory of evolution), the world was created billions of years ago by "the Big Bang" of super-dense substances (Singh, 2005; Fleisher, 2006). According to the evolutionary view material (substance) can develop itself and also make its organization more complex, it can replace the primitive and simple forms into the better and perfect ones. This view concerns both non-living substances and living as well (among them human beings). The atheists consider that non-living material on the certain level of its development will become alive by all means, life on Earth appeared as the result of interaction between chemical, physical and cosmic occurrences, life-bacteria appeared first from non-organic substance and then with the evolutionary self-development were created simple beings from bacteria, and they were transmitted into more complex beings. That's why there were first unicellular, invertebrate, then vertebrate beings: reptiles, fishes, birds, animals, monkeys and finally human being from monkey. According to their point of view this process required billions of years (with various estimation this process was going on during 4,5 – 30 billions of years).



Pseudo-religious, evolutionary opinion repeats the same atheist scheme of creating the world and life, but the only difference is that they think that the God was ruling all these processes. That God created the universe and life billions of years ago and then these species were created with the evolutionary way (programmed by God).

Creationist science as a little part of religion, totally confirms theological conclusions about creation of the world and life and in order to prove that, it uses the achievement of natural sciences: physics, astronomy, informational techniques, biology, genetical science, embryology, archeology, paleontology, psychology, history, linguistics, etc.

We may ask a question: why the God couldn't allow evolution to progress the nature and the world?

A super powerful Lord of course could admit this way of creating and developing the world (as – any of the others), but with the existing factual data, with the laws of nature which regulate the alive and non-alive world, it isn't proved. In the material world science doesn't have any proof of the evolution hypotheses, if we don't take into consideration the false arguments.

Evolutionists hoped that the development of science could prove the truth of evolutionary theory. But the newest achievements of science gave us the opposite results - it is clear that no evolution creating the complex organisms from the simple ones has ever happened. On the contrary, the modern achievements of natural sciences showed that the world was created by the super intellect - God. Various non-organic and organic worlds were made not by the evolutionary way, but they were created at the very beginning and with the same forms as they're nowadays. It was vivid for the scientists that the opinions about "the Big Bang", as a creator of life from non-organic substances and the new species from the way of self-development, were only hypotheses, just supposition that can't be proved with neither the factual data existed in the nature and nor with the experiments. These conclusions are made in all the fields of natural sciences, but particularly visible, vivid facts were found in quantum mechanics, genetics, microbiology and through archeological explorations.

We may ask a question: who needs creational information?

The believers already know that the God created the universe and non-believers don't even want to hear about divine nature of the world. However, we address believers and non-believers as well. We hope that scientific facts shown by us will help believers in relations with the people who are far away from the religion. As you know even Jesus Christ used to show visible, real examples to make people convince in the truth of divine way, among them he tried to convince the apostles in reality, the resurrection and Tom the Apostle even touched the scar on the God's body.

As for the atheists we're talking to them in their language, with their terminology, because it's acceptable and understandable for them. We can explain the materialistic facts very simply (even with the help of having a secondary education) and these don't demand any special spiritual readiness. Actually it is necessary to have religious conversations in the sphere of theology, to understand the holy books and teachings of the holy fathers.

My experience shows that when you talk to the people in a language understandable for them, showing materialistic samples to substantiate creating the world and its divine nature, even those having atheistic ideology begin to go back to true belief. Nowadays there is a great demand on creational information in Georgia. A huge part of the population and, especially teachers and students need objective information that will support to consolidate the moral values and at the same time ascertain the truth.

There are used only generally spread, accessible facts. We have to distinguish between the facts and the theory. The theory must explain facts. If the theory can't do that it is just wrong conception and nothing else. It has turned out that the evolutionary doctrine is wrong conception. In contrast to the evolution hypothesis we can always check the conclusions of creational sciences with various kinds of

measurements or experiments. That's why the creational opinion rejects atheistic and pseudo-religious-evolutionary doctrines because evolutionary self-development can't be proved with any fact. So, with the objective and scientific discussion of existed reality, it is easy to notice that the God creates the world with perfect forms and not accidentally, but by itself.

The modern achievements of science truly ascertain the deep mistake of atheists, nullifies their false belief, but, in spite of that atheism is very dangerous, because of having negative, dreadful influence on the moral of society.

### **The False Moral of Atheism**

The ideology of atheism is determined by its scientific basis - first of all by the theory of evolution. As it is known English Botanist Charles Darwin "ascertained" evolutionary development of a living nature, according to its main conclusion there is the constant struggle for the existence in the world and in this ruthless struggle only the strongest wins, the one who better adapts to the existed conditions (Darwin, 1869). Struggle for the existence and natural selection is the motive force of the evolution. It's clear that this struggle is caused by the instincts of self-defense and according to the moral categories it is based on the most large-scale and unbridled egoism, among them it's based on group egoism as well. Only the strong one must be saved, those who will be able to destroy the weak ones - breaking the development of the human progress. The human relations will be based on the criminal law - "human is a wolf for a human".

Evolutionists can argue because the human society has lived this way during the whole period of its "existence", we only found out and formed this law and showed its common character. Why do we explain that the "law" of dominated egoism gives rise to internal resistance of the whole human society?

- Why is it inadmissible for normal people to live with this kind of "laws" despite the doubt whether it really works or not? Nobody takes this law easily as normal and natural. In order to take this law as a norm you have to get over the resistance of conscience.
- Why do the people of the world having different religious beliefs have common principles that object to these principles of egoism? For example, you aren't allowed to take the thing that belongs to another, you mustn't be cruel, ungrateful, and you shouldn't have another's wife and so on.
- Why is braveness, devotion, charity liked everywhere?
- Why do people still remember moral as an absolute norm that isn't dictated by the view of survival? If life goes on according to Darwin's scheme then the people living with moral principles have no chance to survive. But how has it happened that after natural selection the humans didn't reject these principles, why the major part of human society (no matter how sinful

they are) in the deepness of heart doesn't like egoism and on the contrary consider selflessness to be the worthy habit? Selflessness doesn't come from the demand of struggle for existence. According to the practical view selflessness is harmful for survival. It is possible to create group egoism from the view of better adaptation - the habits conditioned by the concurrence of the bandits. But why people usually don't consider them as worthy principles?

The theory of evolution doesn't have answers to these questions. In reality the theory of evolution didn't discover above-mentioned law of the extreme egoism as if immorality, rude, unhidden forms of violation, but it declares them as a natural and progressive, ascertains and makes propaganda to everybody to live and act with these immoral "laws". We have to acknowledge that in this direction the theory of evolution achieved great "success". In the bosom of evolutionary doctrine appeared "Social Darwinism" that became the theoretical basis of misanthropic ideology and in the sphere of ethic they achieved terrible results, that caused still incurable wounds of social history. And as a practical result of evolutionism and Social Darwinism we got Racism, Nazism, Communism and "Jungle Capitalism". Racism's opinions of racial advantage came from Darwin's ideas about racial origin and their non-equal meaning. According to the laws of "struggle for existence" strong races are obliged to rule the rest races. If it is necessary they have to destroy them. It must be noticed that Hitler respected Darwin and his followers as well, especially Ernst Haeckel who developed Darwinism as the kind of false scientific recapitulation theory (Richards, 2008).

The idea of class fighting naturally comes from the laws of "fighting for the existence" (struggle to survive). Marxism explains the appearance of classes and their fight with the help of this law; hence the idea of dictatorship of proletariat is apparent. In Soviet textbooks racist conclusions of Darwinism was criticized. It was noticed that it is necessary **to separate** racism from Darwinism in order it to be useful follower of Marxism. But there isn't mentioned even a word about Class-Marxist character of evolutionary doctrine. Millions of people were sacrificed as a result of these social false scientific teaching.

According to personal ability, an idea of priority established substantiation of capitalistic competition and finally justification of wild, mafia capitalism. So called "jungle capitalism" that distinctly was dominated in the West, later it was **dominated** in the post-Soviet space - it is dictatorship of criminal, non-productive bourgeois that really won in the struggle for existence. As we see, according to the theory of social evolution organization legitimates the most disgusting illegality.



With evolutionary point of view, **mission** and ethical norms of human being loses its point, because as it turns out human being is a beast, which naturally needs no “great ideals” but “trained habits”. That’s why those who were considered as sacrilegious and were unacceptable, nowadays, according to the evolutionary laws, can be viewed as practical; among them there are various kinds of murder: abortion, euthanasia, getting organs in the goal of transplantation. Everywhere before the theory of recapitulation appeared abortion meant murder, but *Haeckel* “proved” that embryo of human being was just evolutionary fish or tadpole, so killing them didn’t mean anything. This sin is horrible with its large-scale character. Not any concentration camp or war has taken so many lives as abortions have. Nowadays, almost everyone knows that embryo has all the habits of human since the day of fecundating; it has complete nervous system, sensitive organs, heart, lungs, and everything that every human being has. Many of us have seen Dr. Bernard Nathanson’s movie “Silent shout”<sup>1</sup> which shows the process of abortion. It is visible how the completely formed embryo but still existing in mother’s vagina is trying to escape from the tools which are killing him/her.

Abortion development caused transplantation of organs and artificially rejuvenation with the flesh and ferments of the aborted infants. If evolution proved that life comes up to biochemistry, then there is nothing horrifying in utilization the parts of dead or killed human babies. It is possible to transplant another person’s heart or kidney, but the important is that it must be compatible with the new body. But it is well known that even cell isn’t lead in the multi-celled body only through chemistry. So, how can the transplantation of organs be done without any changes of the spirit? Besides, giving “freedom” to these kinds of operations will really cause developing new field of crime - killing for organs, and this is already noticeable in many countries, mostly in the post-Soviet space. “The main goal-to make life cheaper, was achieved by the Darwinist ideology. All these caused indifferent attitude to murder (sometimes it is even poetized), utilized, indifferent attitude in the mystery of fecundating new life, advertising artificial change of gender and so on. Euthanasia has the same character - to stop the life of the sick without pain. This is very wide spread in developed countries of the West. With evolutionary point of view euthanasia can be justified, why a person must be tortured if his /her life isn’t necessary to anybody even for himself/herself. The relatives of old persons want to make life easier and because of euthanasia they become the co-participants of the murder. But torture of any human being happens from heaven, from God and it is necessary for this human to get ready for the eternity. Besides, it is also necessary for the people around him/her to make them be merciful. Euthanasia can be one of the ordered kinds of murders.

Evolutionary humanism that freed a person from responsibility for any similar actions created murder and lewdness as the parts of our daily life. It’s vivid that this kind of society won’t last for a long time.

So the moral laws of normal society aren’t positive to natural selection, according to what strongest wins, as it is taught by racism and classicism. The principles of natural selection demand on egoism, moreover, they demand to be a plunder, when society likes what is against natural section - devotion, braveness and so on. From the above-mentioned fact, if atheist-evolutionary doctrine is true why we get logical resistance

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<sup>1</sup> <http://www.youtube.com/watch?v=fGSowT1Yjso>

- the society is fighting against the laws that were created by the society itself. Gaining moral laws is impossible in the process of self-development. Morality is the character, habit of immortal soul- spirit and immortal soul is granted by the God.

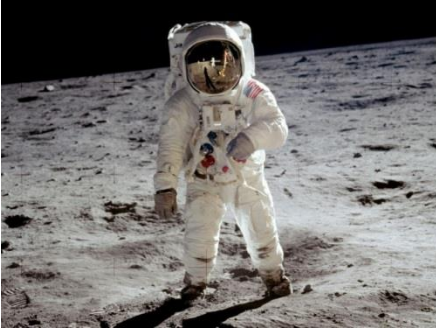
### **Necessary and Enough Conditions to Prove a Theory**

No natural science can directly prove the fact of creating the world. It's clear that we can't do experiments but we can't repeat the process of creation held by God. That's why we have to use a widely spread method in science, concretely in mathematics - to prove something by the negation of the opposite doctrine (the method of "The Negation of the Negation" in philosophy).

Let's try to elucidate what necessary and enough conditions (Bagaturia, 2005) should be used in order to make possible itself (non-divine) beginnings of life of the world and then evolutionary, progressive self-development? If we ascertain that these necessary or enough conditions aren't fulfilled then we naturally can make conclusion that it is impossible to think that life and world were created by themselves and then were developed progressively. So the sensible creator - God creates the world, life, flora and fauna.

The necessary pre-condition for creating and self-developing of life and the world is a multi-billion of year. It's clear that in a short time, during tens of thousands and even millions of years it wouldn't be possible to create live organisms from non-alive ones, and then getting various living world from the germs. For the possibilities of evolutionary transformation it is extremely important to consider that this should have lasted during the billions of years. Besides, there must be the laws of nature, according to which there is possible such kind of development. Among them is considered the creation of life from non-alive material. But this condition isn't enough to prove that life and world were created incidentally and then alive organisms were developed by themselves. Enough conditions for that must be in existence of eternal (unbroken) chain of evolutionary development.

As it will be shown below existed factual data rejects the existence of above-mentioned necessary and enough conditions. Factual data about the multi-billion age of the Earth prove these doubts. There are tidings that make us think that the Earth and visible world were not created long time ago. Besides, it's ascertained that life is given by another life and not by non-alive material. Despite a lot of expensive and difficult experiments to get life from non-alive material it was impossible to achieve this. We can prove more strictly that there doesn't exist any other condition for evolutionary self-development. The laws of nature completely expel the possibilities of this kind of development.



After archeological excavations there were found millions of fossilized reminders but there were not found any facts that could prove evolutionary self-development or even development lead by outside force. There is no unbreakable chain of transitional forms; each form is completed and perfect. These transitional forms must be found with a big quantity, but we still repeat that there is no even fragment of evolutionary chain filled in with this kind of transitional forms. So, because of the lack of enough and necessary conditions, we definitely rejected the idea about the creation of the world by chance and its progressive evolutionary development. The world is created by supreme intellect-superpower creator - God.

We can successively discuss the necessary and enough conditions proving a non-divine way of creating the world - or conditions necessary for the existence of evolution.

### **The Age of the World**

As we noticed multi-billion years of age is one of the necessary term for the possibility of evolution. According to religious doctrine there have passed 7608 years after the beginning of the world (Rose, 2000, Calendar, 2013). According to atheist-scientists point of view the age of the world is defined to be about 4,5-30 billion of years old (Colloquium, 1998; Chechelnitsky, 2008). It is one of the main resistances between a religious (creationists) and atheist opinions. **It is possible to consider that the world was created of distinct age by God.** God created a human being not as an infant baby, but as already grown-up; the main lands, the mountains, the woods, the valleys, the rivers, the seas existed on the Earth and could have ability of creating, blooming or ripping of the plants; the world of the animals should be able to exit and earn because of this it would be necessary to have a kind of distinct habits of surrounding nature, including its mineral, organ, and non-organ elements.

Using the modern methods for analyzing this we can get different digital meanings that is used to ascertain the age of the given patterns of rock. The wrongness of these digital data is proved vividly by mistake that is frequent while practical dating back of the different rock (while checking up with the experiments of hypothesis about the age of the rock). It's enough to remember measurements of newly spited out volcano rock with the method of Cilium-Argon, when we got different (ten times and more) estimations from 280



thousands to 3 millions of years while dating several patterns of the one and the same volcano rock, the alive snails and so on.

But it is important to know if the time that has passed since the creation of the world would be enough for the evolutionary self-development? Let's try to estimate this time with non-direct methods because the direct methods of dating the creation of the world give us huge mistakes. With this non-direct method we can estimate time that has been passed since the creation of the moon until today. With evolutionary point of view the age of the moon is estimated to be 4,5-5,5 billion of years old (like the Earth). In this occasion the moon had to be cold, dead body as it was considered before practical exploration of the moon and it was possible only after the first flight on the moon. Measurements made by American astronauts in 1969 showed that the moon didn't have perceptible magnetic field but there were taking place processes like earthquakes ("moonquakes"). What do they mean? The reason causing the moonquake is the hot nucleus of the Earth. It has turned out that the moon emanates a big quantity of light. So it means that in the depth of the moon there is a hot nucleus. So if the moon (the little body 80 times smaller than the Earth) is billions of years old, it must be quite cold because it doesn't have protecting warm isolating atmosphere (as the Earth has that). From the abovementioned facts we can estimate that since the creation of the moon until nowadays billions of years haven't passed. During the billions of years it was not possible to get cold several times, not any moonquake could take place and the moon wouldn't be able to eradicate the warmth.

Existence of cosmic dust on the moon gives us very interesting information for discussion. In comparison with the Earth there is no water, no atmosphere. Nothing moves the dust out of the surface of the moon. It's already calculated that each year moon is covered with millions of tons of dust from cosmos. During the billions of years the thickness of dust is supposed to be a numerous meters as it was supposed to be before exploring the moon in details. Accordingly, while landing of the cosmic ships on the moon there was fear that cosmic apparatus would totally stick in the dust. In 1966 Americans could land on the moon with cosmic apparatus. It was the first moment of touching the moon and first time there was possibility to discuss about the moon with factual data. To avoid sticking in dust the wide "paws" was added to apparatus, but in reality the problem of dust didn't appear. The thickness of dust on the surface of the moon turned out to be 1-3 millimeter (with different measurements) so the thickness was multi thousand times less than it was considered to be (Hobrink, 2010, 2011).

Moreover, it's adjusted that the moon goes far from the Earth with the speed 5 centimeters in a year. Nowadays, these figures are changing about 356,400-406,700 km. With the distance of separation two billion years ago the moon had to be so close to the Earth that it could fall on that because of gravitation or it could move around the Earth so fast that it would be able to destroy the whole life on that with gigantic deformations.

Were the best scientists mistaken in calculations or their hypothesis about multibillion age of the moon was false?

That and other facts (not hypothesis) make us conclude that the age of the moon since the day of its creation is no more than several tens of thousands of years.

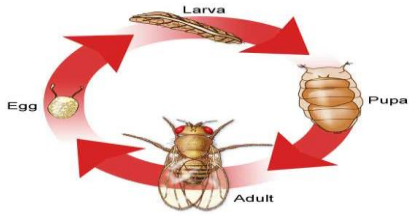
We can also discuss many other examples: the quantity of Helium (that exists on the upper layer (stratum) of atmosphere) is hundred thousand times less than it had to be gathered during 4,5-5,5 billions of years. Going out the oil with pressure out of the porous soil, proves the circumstance that oil is created not long time ago. Porous soil which existed around the oil had to ruin the pressure of the oil during the millions of years. The basic information which makes us doubtful about the method of dating can be proved by the fact that the reminders of the human being in the rock of such age are found, it goes back to the time when with atheistic-evolutionary doctrine, human being wasn't created.

110 million year of old rock with the print of the modern man's foot and dinosaur had been found, as well as the skeleton of the iron hammer in the rock dated 450 millions of years. This hammer had been placed there before the rock got thicker. The skeleton of human being in the rock dated 15-20 million years and the skeleton of a young woman in the boulder dated 10-12 million years had been excavated. On the other hand the track of civilization doesn't seem to be more than 7 thousand years old. No bones of the human beings' ancestors had existed before (Chapman, 1990; Wieland, 1994; Sarfati, 1999). And there is a question to atheists which is left without an answer "why are there so few bones and tools in the rind of the Earth?" According to this unanswered question and other examples we can make conclusion that much lesser time has passed since the creation of the world and not billions of years, that theoretically eliminates the possibility of evolutionary development of alive world and not a single term necessary for the possible evolution exists.

### **What do the Laws of Nature Tell Us?**

As we see there doesn't exist even one term applied to the evolution. Let's forget this approach temporarily. Did the world really exist billions of years ago and evolution correspondingly? Do the laws of nature give possibilities for evolutionary, progressive self-development of the living beings and non-alive environment as well?

We have to observe the action of the laws of nature and also hold the relevant experiments in laboratory conditions. We'll easily notice that the laws familiar to us nowadays reject even the theoretical possibility of evolution. The laws of nature are the same. They've never been changed during the observations. Consequently, evolution doesn't exist. Everybody agrees with this opinion (among them even atheists). The laws of nature, on their own are regulated by which our world is ruled. Also the real observations clearly justify that on the one hand nature is created in a sensible way and on the other hand, the first time created and regulated the perfect world isn't going to better but to worsen. It is striving for chaos (we're live witnesses of that).



Some of the laws ambiguously refuse the possibility of evolution (self-development); we're familiar with them from school studies: the laws of eternity, thermodynamics, passing information and etc. First of all we have to notice that the laws of nature reject the possibility of creating life from non-alive substance (abiogenesis) (Vertianov, 2005; Yilmaz, 2008). Despite a lot of experiments, nobody could get life from non-alive substances.

The great French microbiologist Louis Pasteur tried to find out the reason of "getting sick" or spoiling of wine for 3 years. Finally he ascertained that if the germs didn't place in wine from outside (that changed the habits of wine) then wine could be kept fine for a long time (Vander Hook, 2011). It was serious scientific blow for Darwinism. Nowadays any housewife uses "pasteurization" while canning vegetables or meat. But in 1863 when Darwinism was dominated in scientific world it was a great discovery - **life can't be created from non-alive substances.**

We can remember other laws of nature, for example in the field of informational technology. As we know information is a subjective reality that can be created and perceived only by mind. Like energy, information isn't created from nothing and not by chance (the probability of creation even the simple text is infinitely little). Nothing is created without information.

Passing information is a materialistic process (announcing it non-materialistic, telepathies are far from creationism). The passed and received information is understandable for receiver if there is consent about the codes that are used for exchanging the information. While passing the information in time and space doesn't improve itself, part of information is lost or damaged because of noise. Restoration of initial information is possible only by mind and by the way of thinking.

It is significant to take into consideration already existed way of putting down the information. Chromosomes are characterized as having colossal compactness of putting down the information -  $10^{21}$  Bite/cm<sup>3</sup>. In modern micro schemes there is achieved  $10^8$  Bite/cm<sup>3</sup> (more than ten trillion times). The total information kept in the libraries of the world is estimated to be  $10^{18}$  Bite. If we put down information with chromosomes it will hold the top place of the pin, but if we do these micro schemes we can get the package of thousands of kilometers of thickness.



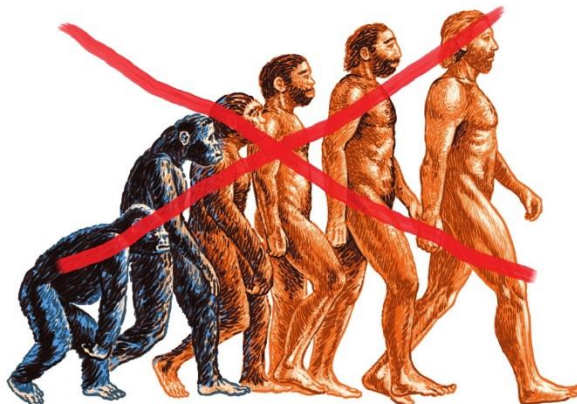
According to the second initial thermodynamics with the irreversibility of nucleus transformation, there is simply proved the possible end of the term (period) of the world. The closed system is striving for “warm death” and energy information or material to the condition to be spoiled, to lose habitual variety (Nedelko & Khunjua, 2008). Energy isn’t created from nothing and also it isn’t disappearing with quality, it goes from one form to another, but it loses its habits. Somehow early or late, in a closed system there must be the position of warmth, when all kinds of energy will turn into warm energy that itself will be divided equally and among them all bodies of system. If the world is the closed system then sometimes when the sources of thermo nuclear fuel emanates its total energy and this energy will be absorbed by all other substances of the world, then the condition of equipoise will be established - “the warm death of the world”, when all the substances have the same temperature and no kind of energy except “warm energy” exists in the nature. We won’t be able to discover the universe in the conditions of death, as it will emanate so little amount of energy.

It’s the natural condition of the universe and it won’t change itself with the laws of nature. Nature can’t come out from the condition of “warm death” without external interference. The solar system is closed with the point of gathering energy but the universe isn’t closed. Its creator and “ruler” is external power - God. So the laws of nature tell that creation of life and world itself is impossible. It means that one more condition (term) necessary for the existing possibility of evolution isn’t fulfilled.

### **Do the Facts Proving Evolution Exist?**

Let’s say that the laws of nature theoretically admit the possibility of evolution. Then we should have factual data proving the existence of evolution. Darwin the founder of Darwinism acknowledged the shortcomings of his theory and supposed that after archeological excavations there would be found a lot of true arguments (the fossilized reminders of the living beings with transitional forms, where the habits of different creatures would be combined) regarding the existence of evolution. It had to be invertebrate being with the rudiment (embryo) of backbone, it had to be simultaneously fish and animal with scales and down feathers and with hair and finally we had to find a lot of fossilized reminders of human being’s ancestors, monkey-humans, that would prove the eternal chain of creation of the human being from an animal as it is shown in text-books and popular encyclopedias.

170 years passed since the domination of evolutionary self-development theory. There are found millions of fossilized reminders and there is no transitional form. All the forms are complete and perfect. Even more there are found the simplest beings (with evolutionary point of view) beetles which according to evolutionary schedule have to be on the lowest level of development, but they have amazingly complete organs like the organs of sight, apparatus for expulsion of protective liquid.



Getting other species from this or that alive organism isn't possible. Especially significant are a lot of experiments held by the well-known Soviet scientist Nikolay Timofeev-Resovsky. As a result of tens of thousands of experiments we've got various kinds of flies: without legs, without feathers, with different colors of eyes, but another kind (like mosquito or bee) wasn't got (Granin, 1987). Generally, the variety of alive and non-alive world, the habits of animals directly rejects the possibility of developing themselves evolutionary.

With the evolution and natural selection we can't explain the variety of nature, for example the existence of beautiful butterflies, peacocks, etc. With the laws of natural selection the pretty creatures would become extinct and only those who better adjust to the nature would remain alive-rats, white butterflies and so on.

And finally let's remember that the membrane of virgin really doesn't have psychological mean. Despite the fact that the membrane of virgin was undone (pricked out) in the history of mankind, it hasn't degenerated and disappeared, as it had to happen according to the principle of adaptation.

So the facts proving the evolution don't exist in nature.

## Conclusion

The scientific facts prove that the necessary and enough conditions for non-divine creation and evolutionary self-development of the world don't exist. The opinion about a multi-billion age of the universe is wrong. The hypothesis about the possibility of evolution is wrong as well. So the idea about the creation and then evolutionary self-development of life is wrong too - it's a great mistake.

So, any discovery that informs us about the foundation of ancestors of human beings which existed billions of years ago (pithecanthropus, monkey like human being or hominid) is childish foolishness in better occasion and is scientifically false in a worse one. All these findings (whatever we call them) have nothing to do with human being. The human being wasn't created from monkey; it is the God who created a human as the icon of himself.

The conclusion of creational society is simple: **The human being, life, and the world were created with perfect, completed forms by the Super Mighty and Super Wise Creator - God.**

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